TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT Docket No. (Under 37 CFR 1.97(b) or 1.97(c)) 19357-107359 In Re Application Of: GUHR ET AL. Application No. Customer No. **Group Art Unit** Confirmation No. Filing Date Examiner **HEREWITH** 28886 Title: AUTOMATIC BELT TENSIONER Address to: **Commissioner for Patents** P.O. Box 1450 Alexandria, VA 22313-1450 37 CFR 1.97(b) The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114. 37 CFR 1.97(c) 2. The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of: ☐ the statement specified in 37 CFR 1.97(e); OR  $\Box$  the fee set forth in 37 CFR 1.17(p).

10/584101

| TRANSMITTAL OF INFORMATION DISCLOSURE STATE MEINT (Under 37 CFR 1.97(b) or 1.97(c))   |                            |   |  |                            |                     | 17P10 202 KEUN 2017<br>19357-107359 |  |  |
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| In Re Application o   | f: GUHR ET AL.             |   |  |                            |                     |                                     |  |  |
| Application No.   | Filing Date                | Examiner  |  | Customer No. Group Art Uni |                     | Confirmation No.                    |  |  |
|   | HEREWITH                   |   |  | 28886                      |                     |                                     |  |  |
| Title:<br>AUTOMA  | FIC BELT TENSION           | ER  |  |                            |                     |                                     |  |  |
|   | (Only con                  | Paymo   | ent of Fee   | ing set forth in 27        | CER 4 47(a))        |                                     |  |  |
| as describe ☐ Ch ☐ Cr ☑ Ch ☐ Ch ☑ Ch ☑ Ch ☐ Payment b ☐ WARNING   | or is hereby authorize     | t.<br>ee required.<br>PTO-2038 is attached<br>is form may becom | dit Deposit  | redit card info            | ormation should     | d not be                            |  |  |
|   |                            |   |  | •                          |                     | ss Mail                             |  |  |
| Certificate of Transmission by Facsimile*  I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (Fa |                            |   | Certificate of Mailing by First Class Mail  I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on |                            |                     |                                     |  |  |
| (Date)  |                            |   |  | (Date)                     |                     |                                     |  |  |
| Signature Signature of Person Mailing Correspondence  |                            |   |  |                            |                     |                                     |  |  |
| Typed or I  | Printed Name of Person Sig | ning Certificate  | Тур  | ed or Printed Name         | of Person Mailing C | ertificate                          |  |  |
| *This certific<br>deposit acco<br>Robin W. Asher, Ro<br>Clark Hill PLC<br>500 Woodward Ave<br>Suite 3500<br>Detroit, MI 48226-<br>(313) 965-8300  | enue                       | if paying by  | Dated: 6   | 6/2/06<br>10/2/06          |                     |                                     |  |  |
| cc:   |                            |   |  |                            |                     |                                     |  |  |

## 10/584101 AP3 Rec'd PCI/PTO 2 2 JUN 2000 IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**Group Art Unit:** 

Applicant:

Guhr et al.

Serial No:

Filing Date:

**HEREWITH** 

Title:

**AUTOMATIC BELT TENSIONER** 

**INFORMATION DISCLOSURE STATEMENT** 

Mail Stop PCT Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

Dear Sir:

This statement and Form PTO-1449 are submitted pursuant to the provisions of 37 CFR 1.97 and 1.98(a) as a means of complying with the requirements of 37 CFR 1.56 with respect to the above-captioned patent application.

If the Examiner has any questions regarding this Information Disclosure Statement or patent application, the Examiner is invited to contact the undersigned.

Respectfully submitted,

By:

Robin W. Asher

Registration No, 41,590

CLARK HILL PLC

500 Woodward Avenue, Ste., 3500

Detroit, MI 48226-3435

313-965-8300

Attorney Docket No: 19357-107359

Dated: \_ (d/22/06)

## INFORMATION DISCLOSURE CITATION

(Use several sheets if necessary)

|  | 11/204-0-        |
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| Docket Number (Optional) APA REC (19357-10735) | 10111022JUN 2000 |
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Applicant(s)
GUHR ET AL.

Filing Date

Group Art Unit

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|                                       |                        |  | U.S                         | S. PATENT | DOCUMENTS              |                       |                               |              |                   |
| *EXAMINER<br>INITIAL                  | REF                    | DOCUMENT NUMBER  | DATE                        |           | NAME                   | CLASS                 | SUBCLASS                      | l .          | G DATE<br>OPRIATE |
|                                       |                        | 5,702,314  | 12/30/1997                  | SCHMI     |                        |                       |                               | IF ALLES     | JPRIAIL           |
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| · .                                   |                        |  | FORE                        | IGN PATE  | NT DOCUMENTS           |                       |                               |              |                   |
|                                       | REF                    | DOCUMENT NUMBER  | DATE                        |           | COUNTRY                | CLASS                 | SUBCLASS                      | Trans<br>YES | slation<br>NO     |
|                                       |                        | EP 0450620   | 10/09/1991                  | ЕРО       |                        |                       |                               | 7.22         | 1                 |
|                                       |                        | DE 4326710   | 02/16/1995                  | GERMA     | ANY                    |                       |                               |              | 1                 |
|                                       | DE 4426666  DE 4010928 |  | 02/01/1996                  | GERM      | GERMANY                |                       |                               |              | 7                 |
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|                                       |                        | ENGLISH ABSTRACT<br>ENGLISH ABSTRACT<br>ENGLISH ABSTRACT<br>ENGLISH ABSTRACT |                             |           |                        |                       |                               |              |                   |
|                                       |                        | INTERNATIONAL SE<br>2004 (IN THE GERMA                                       | ARCH REPORT<br>AN LANGUAGE) | AND WR    | ITTEN OPINION FO       | OR PCT/EP2004/        | )11114 DATED                  | DECEMB       | 3ER 8,            |
| EXAMINE                               | R                      |  |                             |           | DATE CONSIDERED        |                       |                               |              |                   |
| EXAMINE!                              | R: Initi               | al if citation considered, whether   | or not citation is in       | conforman | ce with MPEP Section 6 | 609; Draw line thro   | ugh citation if not           | in conform   | nance and         |

not considered. Include copy of this form with next communication to applicant.